

2021 JUN -8 PM 1:30



MISSISSIPPI STATE DEPARTMENT OF HEALTH

**2020 CERTIFICATION****Consumer Confidence Report (CCR)**

City of Meridian

Public Water System Name

0380005

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community Public Water System (PWS) to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the PWS, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR.

**CCR DISTRIBUTION** (Check all boxes that apply.)

| INDIRECT DELIVERY METHODS (Attach copy of publication, water bill or other)  | DATE ISSUED |
|--|-------------|
| <input type="checkbox"/> Advertisement in local paper (Attach copy of advertisement)   |             |
| <input checked="" type="checkbox"/> On water bills (Attach copy of bill)   | 5/21/2021   |
| <input type="checkbox"/> Email message (Email the message to the address below)  |             |
| <input type="checkbox"/> Other _____   |             |
| DIRECT DELIVERY METHOD (Attach copy of publication, water bill or other)   | DATE ISSUED |
| <input checked="" type="checkbox"/> Distributed via U. S. Postal Mail  | 5/21/21     |
| <input type="checkbox"/> Distributed via E-Mail as a URL (Provide Direct URL): _____   |             |
| <input type="checkbox"/> Distributed via E-Mail as an attachment   |             |
| <input type="checkbox"/> Distributed via E-Mail as text within the body of email message   |             |
| <input type="checkbox"/> Published in local newspaper (attach copy of published CCR or proof of publication)   |             |
| <input checked="" type="checkbox"/> Posted in public places (attach list of locations)   | 5/24/2021   |
| <input checked="" type="checkbox"/> Posted online at the following address (Provide Direct URL): <a href="https://www.meridianms.org/city-departments/finance-and-reports/reports/annual-drinking-water-quality-report/2020/">https://www.meridianms.org/city-departments/finance-and-reports/reports/annual-drinking-water-quality-report/2020/</a> | 5/21/2021   |

**CERTIFICATION**

I hereby certify that the CCR has been distributed to the customers of this public water system in the form and manner identified above and that I used distribution methods allowed by the SDWA. I further certify that the information included in this CCR is true and correct and is consistent with the water quality monitoring data provided to the PWS officials by the MSDH, Bureau of Public Water Supply.

Gabriel Spells

Name

Fresh Water Bacteriologist

Title

6/2/2021

Date

**SUBMISSION OPTIONS** (Select one method ONLY)

**You must email, fax (not preferred), or mail a copy of the CCR and Certification to the MSDH.**

**Mail:** (U.S. Postal Service)  
MSDH, Bureau of Public Water Supply  
P.O. Box 1700  
Jackson, MS 39215

**Email:** [water.reports@msdh.ms.gov](mailto:water.reports@msdh.ms.gov)

**Fax:** (601) 576-7800

(NOT PREFERRED)

**CCR DEADLINE TO MSDH & CUSTOMERS: BY JULY 1, 2021**



# CITY OF MERIDIAN

## 2020 Annual Drinking Water Quality Report

April 26, 2021  
PWS ID # 0380005

The City of Meridian is pleased to present to you this year's Annual Water Quality report. This report is designed to inform you about the quality of the water we produce and services we deliver to you everyday. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and to protect our water resources. We are committed to ensuring the quality of your drinking water.

Our water source consists of eight wells pumping from the LOWER WILCOX AQUIFER. The depth of these wells range from 747 to 948'. A source water assessment has been completed by the Mississippi State Department of Health and can be reviewed in the utility billing office at 311 27th Ave.

THE CITY IS PLEASED TO REPORT THAT OUR DRINKING WATER MEETS OR EXCEEDS ALL FEDERAL AND STATE REQUIREMENTS.

The City of Meridian routinely monitors for 154 constituents or potential contaminants in your drinking water according to Federal and State Laws. Of these 154 constituents, we had 0 detects in 2020. The table on the back shows the results of our monitoring for the period of January 1st to December 31st, 2020.

**Fluoride.** To comply with the "Regulation Governing Fluoridation of Community Water Supplies", MS0380005 is required to report certain results pertaining to fluoridation of our water system. The number of months in the previous calendar year that the average fluoride sample results were within the optimal range of 0.6—1.2 ppm was 12. The percentage of fluoride samples collected in the previous calendar year that was within the optimal range of 0.6—1.2 ppm was 100%.

**Important Information Regarding Your Drinking Water.**  
All sources of drinking water are subject to potential contamination by substances that are naturally occurring or manmade. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

### VULNERABILITY:

Some people may be more vulnerable to contaminants in drinking water than the general population. Immune-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (1-800-426-4791).

**Lead.** If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Meridian is responsible for providing high quality drinking water, but cannot control the works of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>

### QUESTIONS:

We at the City of Meridian work around the clock to provide top quality water to every tap. If you have any questions about this report or concerning your water utility, please contact Jimmy Eckman, Chief Utility Plant Operator, at 1598 B-Street or call 601-485-1975. We want our valued customers to be informed about their water utility. If you want to learn more please attend our scheduled meeting on Tuesday, June 15, 2021 at 4:00 p.m. in the Public Works Conference Room located at 311 27th Avenue South. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

Sincerely,

Hugh Smith, Public Works Director

**DID YOU KNOW?** The City of Meridian: Was incorporated on February 10, 1860.

Has a population of 37,848. Covers 54.3 square miles. Has 330 miles of paved streets with 6,750 street lights.

Has approximately 16,636 water services in place with an average of 13,990 active accounts.

Maintains approximately 432 miles of water lines, 445 miles of sewer lines and maintains approximately 65 lift stations.

Has two freshwater treatment plants that produced 1.6 billion gallons of water in 2020.

Has 5 above ground storage tanks that have the total capacity of storing 12 million gallons of water.

Has two wastewater treatment plants that treated approximately 1.5 billion gallons of raw sewage last year.

Employs 377 full time workers and approximately 156 part time workers throughout 2020.

Bad Debt was less than .0099 of 1% of total services billed. For every \$100 billed all but \$ 0.99 cents was collected.

In the data table on the reverse of this page you will find terms and abbreviations that might not be familiar to you. To help you better understand these terms, we have provided the definitions below.

| Unit descriptions        |   |
|--------------------------|---|
| Term                     | Definition  |
| µg/L                     | Number of micrograms of substance in one liter of water |
| ppm                      | parts per million or milligrams per liter (mg/L)        |
| ppb                      | parts per billion, or micrograms per liter (µg/L)       |
| positive samples/yr      | the number of positive samples taken that year          |
| % positive samples/month | Percent of samples taken monthly that were positive     |
| NA                       | not applicable  |
| ND                       | not detected  |
| NR                       | Monitoring not required, but recommended                |

| Important Drinking Water Definitions |  |
|--------------------------------------|--|
| Term                                 | Definition   |
| MCLG                                 | Maximum Contaminant Level Goal: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety  |
| MCL                                  | Maximum Contaminant Level: The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology  |
| TT                                   | Treatment Technique: a required process intended to reduce the level of a contaminant in drinking water.   |
| AL                                   | Action Level: The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.  |
| Variances and Exemptions             | State or EPA permission not to meet an MCL or a treatment technique under certain conditions   |
| MRDLG                                | Maximum residual disinfection level goal. The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants. |
| MRDL                                 | Maximum residual disinfectant level. The highest level of a disinfectant is necessary for control of microbial contaminants  |
| MNR                                  | Monitored Not Regulated  |
| MPL                                  | State Assigned Maximum Permissible Level   |

[illegible]



**CITY OF MERIDIAN**

RECEIVED-WATER SUPPLY

2021 JUN -8 PM 1:31

May 21, 2021

**Mayor:**

PERCY BLAND, III  
(P) 601.485.1927  
(F) 601.485.1911

**Councilmembers:**

GEORGE M THOMAS  
Ward 1

TYRONE JOHNSON  
Ward 2

FANNIE M. JOHNSON  
Ward 3

KIM HOUSTON  
Ward 4

WESTON R. LINDEMANN  
Ward 5

COUNCIL CLERK:  
(P) 601.485.1959  
(F) 601.485.1913

**CITY DEPARTMENTS:**

**Chief Administrative Officer:**

(P) 601.485.1929  
(F) 601.485.1911

**Community Development:**

(P) 601.485.1910  
(F) 601.484.6813

**Finance and Records:**

(P) 601.485.1946  
(F) 601.485.1979

**Fire:**

(P) 601.485.1822  
(F) 601.485.1035

**Homeland Security:**

(P) 601.484.6890  
(F) 601.484.6895

**Parks and Recreation:**

(P) 601.485.1802  
(F) 601.485.1851

**Police:**

(P) 601.485.1841  
(F) 601.484.6832

**Public Works:**

(P) 601.485.1920  
(F) 601.485.1864

MS Department of Health  
Division of Water Supply  
P.O. Box 1700  
Jackson, MS 39215-1700

**Re: 2020 Consumer Confidence Report**

**To Whom It May Concern:**

Enclosed is a copy of our federally mandated 2020 Consumer Confidence Report. The report was made available to all of our customers via <https://www.meridianms.org/city-departments/finance-and-records/reports/annual-drinking-water-quality-report/2020/> on May 21, 2021. A notice has been added to the customer's water bill that will run through the month of June and July stating how to access the report. The information used in the report is correct and consistent with compliance monitoring data previously submitted to the Mississippi State Department of Health's Water Supply Division.

Although we do not normally hold regularly scheduled meetings. We will hold a special meeting on Tuesday, June 15, 2021 in the Public Works Conference Room located at 311 27<sup>th</sup> Avenue South, at 4:00 PM, specifically to allow citizens to ask questions concerning this report.

Please advise if any other information is required concerning this report.

Sincerely,

Hugh Smith  
Public Works Director

# CITY OF MERIDIAN - PWS ID #0380005

## 2019 CCR REPORT POSTINGS/MAILINGS BASED ON 2019 TESTING RESULTS

| APARTMENT COMPLEX NAME:     | ADDRESS                | DATE POSTED |
|-----------------------------|------------------------|-------------|
| AZALEA APARTMENTS           | 803 29TH ST            | 5/24/2021   |
| CEDAR BEND APTS             | 7100 HWY 80 W          | 5/24/2021   |
| COLLEGE CROSSING            | 1100 PERIMETER DR      | 5/24/2021   |
| COLLEGE PARK APTS           | 4901 14TH              | 5/24/2021   |
| COLONIAL APARTMENTS         | 4100 40TH ST           | 5/24/2021   |
| DEVILLE APARTMENTS          | 1914 11TH              | 5/24/2021   |
| EAST GATE APARTMENTS        | 3500 HWY 39 N          | 5/24/2021   |
| FOUR FOUNTAINS APTS         | 2705-1/2 45TH          | 5/24/2021   |
| J.T. DAVIS COURTS           | 3715 VALLEY ST         | 5/24/2021   |
| LANDMARK APARTMENTS         | 211 NORTH HILLS ST     | 5/24/2021   |
| LAUDERDALE CO PROPERTIES    | 421 Willow Ridge Dr    | 5/24/2021   |
| MAR RAY APARTMENTS          | 4609 BROADMOOR DR      | 5/24/2021   |
| MARION RD APTS              | OLD MARION RD          | 5/24/2021   |
| THE MARK APTS               | 3315 NORTH HILLS ST    | 5/24/2021   |
| MARK VILLA APTS             | 4907 SHUMATE RD        | 5/24/2021   |
| MEADOWBROOK APTS            | 4313 5TH               | 5/24/2021   |
| MERIDIAN MANOR APTS         | 815 33RD ST            | 5/24/2021   |
| NORTH HILLS MANOR           | 4401 40TH AVE          | 5/24/2021   |
| NORTH RIDGE APARTMENTS      | 4550 35TH AVE          | 5/24/2021   |
| NORTHWOODS PLACE            | 4315 HWY 39 NORTH      | 5/24/2021   |
| OAK MANOR APTS              | 200 NORTH HILLS ST     | 5/24/2021   |
| OKATIBBEE RIDGE APTS        | 1719 HWY 19 N          | 5/24/2021   |
| PINE CREEK APTS             | 4524 HWY 39N           | 5/24/2021   |
| REGENCY APTS                | 4320 36TH APT          | 5/24/2021   |
| ROLLING HILLS APTS          | 1312-B 22ND AVE        | 5/24/2021   |
| ST FRANCIS APTS             | 2427 4TH AVE           | 5/24/2021   |
| STRAFORD MANOR              | 4640 POPLAR SPRINGS DR | 5/24/2021   |
| VILLAGE APTS                | 2015 MOSBY RD          | 5/24/2021   |
| WILLOW RIDGE APTS           | 2701 WILLOW BEND DR    | 5/24/2021   |
| WOODLANDS APTS              | 4501 HWY 39 N          | 5/24/2021   |
| US POST OFFICE MAIN BRANCH  | 2100 9th St            | 5/24/2021   |
| US POST OFFICE NORTH BRANCH | 5008 GREAT RIVER DR    | 5/24/2021   |
| US POST OFFICE WEST STATION | 708 45TH AVE           | 5/24/2021   |

### MAILED:

|  |                                       |          |
|--|---------------------------------------|----------|
| MS PUBLIC SERVICE COMMISSION<br>CERTIFIED MAIL | P.O. BOX 1174, JACKSON, MS 39215-1174 | 6/2/2021 |
|--|---------------------------------------|----------|

|   |                                     |          |
|---|-------------------------------------|----------|
| CERTIFICATION FORM TO:<br>MS DEPT OF HEALTH, DIVISION OF WATER SUPPLY - CERTIFIED MAIL) | P.O. BOX 1700 JACKSON MS 39215-1700 | 6/2/2021 |
|---|-------------------------------------|----------|

|                             |   |           |
|-----------------------------|---|-----------|
| TOWN OF MARION              | P O BOX 35 MARION, MS 39342             | 5/24/2021 |
| LONG CREEK WATER ASSN.      | 4695 LONGCREEK WATER RD 39301           | 5/24/2021 |
| SOUTHWEST LAUDERDALE WATER  | P.O. BOX 4266 MDN MS 39304              | 5/24/2021 |
| NORTH LAUDERDALE WATER ASSN | P.O. BOX 143 BAILEY, MS 39320           | 5/24/2021 |
| CLARKDALE WATER ASSN.       | 5160 HWY 145 MDN, MS 39301              | 5/24/2021 |
| NTS WATER ASSOCIATION       | 8802 WHIPPOORWILL RD MDN, 39307         | 5/24/2021 |
| TOOMSUBA WATER ASSN.        | P.O. BOX 520 TOOMSUBA 39364             | 5/24/2021 |
| COLLINSVILLE WATER ASSN     | P.O. BOX 67 COLLINSVILLE 39325          | 5/24/2021 |
| RUSSELL UTILITIES           | 1767 Willow Lake Road Russell, MS 39364 | 5/24/2021 |

### POSTED ON WEBSITE

|   |           |
|---|-----------|
| <a href="https://www.meridianms.org/city-departments/finance-and-records/reports/annual-drinking-water-quality-report/2020/">https://www.meridianms.org/city-departments/finance-and-records/reports/annual-drinking-water-quality-report/2020/</a> | 5/21/2021 |
|---|-----------|

|                         |   |           |
|-------------------------|---|-----------|
| MESSAGE ON WATER BILLS: | Running for full month of June and July | 5/21/2021 |
|-------------------------|---|-----------|





A better longitude on life.

**City of Meridian**  
**Water and Sewerage**  
**P.O. Box 231**  
**Meridian, MS 39302-0231**  
**[www.meridianms.org](http://www.meridianms.org)**

**PHONE (601)485-1950**  
**EMERGENCY (601)485-1975**

**OFFICE HOURS:**  
**8:15AM - 5:00PM**  
**OPEN: MON - FRI**  
**CLOSED: Weekends**  
**& Holidays**

| Account Number                 | Service Address |           | Service Period        |           | Due Date          |                  | Bill Date    |
|--------------------------------|-----------------|-----------|-----------------------|-----------|-------------------|------------------|--------------|
| [REDACTED]                     | [REDACTED]      |           | 05/04/2021-06/01/2021 |           | <b>06/22/2021</b> |                  | 06/02/2021   |
| Service                        | Meter #         | Read Type | Curr Read             | Prev Read | Amt Used          |                  | Amount       |
|                                |                 |           |                       |           | CU.FT.            | GAL              |              |
| <b>Previous Balance</b>        |                 |           |                       |           |                   |                  | <b>71.75</b> |
| Payment - Thank you!           |                 |           |                       |           |                   |                  | -71.75       |
|                                |                 |           |                       |           |                   |                  | 0.00         |
| Water                          | MU00125721      | Actual    | 16910                 | 16380     | 530               | 3975             | 24.86        |
| Sewerage                       |                 |           |                       |           |                   |                  | 24.86        |
| Garbage                        |                 |           |                       |           |                   |                  | 16.71        |
| <b>CUT OFF DATE 06/23/2021</b> |                 |           |                       |           |                   | <b>TOTAL DUE</b> | <b>66.43</b> |

Should your bill reflect a previous balance, payment of the previous balance is due immediately. Failure to pay the previous balance may result in an interruption of service. **Due date and Cut off dates apply only to current charges.** Failure to receive a bill does not release customer from obligation to pay.

**PAYMENT OPTIONS**

Payments can be made:

- By Bank draft. Please call and a customer representative will help you.
- By mail. Make checks payable to: City of Meridian. Use the envelope provided for your mail-in. Do not send Cash
- At Citizens National Bank Drive-Thru, 1015 23rd Ave.(All payments received here will be posted the following business day).
- At Night Drop. Located on the sidewalk at the 6th Street entrance of City Hall.
- In Person at City Hall, 601 23rd. Ave. or on the Web, at <<https://utility.meridianms.org/>>

**All charges are due by the due date.**

**Any Previous Balance is subject to disconnection.**

Monthly Water Usage - Last 13 Months

Important information about your drinking water is available in the 2020 Consumer Confidence Report and can be seen at the following link <https://www.meridianms.org/city-departments/finance-and-reports/reports/annual-drinking-water-quality-report/2020/> You can request a hard copy by calling 601- 484-6863 or 485-1975 between 7am-3pm M-F

NO OTHER NOTICE WILL BE SENT.

PLEASE BRING ENTIRE BILL IF PAYING IN PERSON



City of Meridian  
P.O. Pox 231  
Meridian, MS 39302-0231  
**Return Service Requested**

☐ Check here to receive a hard copy of CCR

39305272520

MERIDIAN, MS 39305-2725

PLEASE DETACH AND RETURN BOTTOM PORTION IF PAYING BY MAIL

|                             |                   |
|-----------------------------|-------------------|
| Statement Number            | 1569218           |
| Due Date                    | <b>06/22/2021</b> |
| Cut Off Date                | <b>06/23/2021</b> |
| Amount Due On/Before        | \$ 66.43          |
| Amount Due after 06/22/2021 | \$ 71.43          |
| Please Enter Amount Paid    | \$ _____          |

\*1569218\*

City of Meridian  
P.O. Pox 231  
Meridian, MS 39302-0231

Customer Number: 117358 Location Number: 503009

393020231